



# FIGU-BULLETIN



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## organ for free, politically independent views and opinions on world affairs

According to the 'Universal Declaration of Human Rights' of 10 December 1948,  
Freedom of opinion and information' applies absolutely worldwide:

### Art. 19 Human rights

**Everyone has the right to freedom of expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.**

Statements and opinions in articles and letters to the editor etc. do not necessarily have to be identical with the thoughts, interests, the 'teaching of truth, teaching of the spirit, teaching of life' and the missionary goods of FIGU.

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## Euthanasia

On 15.11.2019 an article appeared in the St. Galler Tagblatt with the title 'Exit-President demands: Every doctor should help suicide'. In another article on 18.11.2019 followed another article on the subject under the title 'The last taboo'.

In this regard I sent a letter to the newspaper, but it was not printed, possibly because it seems a bit harsh, but in my opinion it sums things up, or at least can make you think. Now that I have done the work, I don't want my text to disappear unpublished into the 'electronic drawer' of my computer. So then:

Laziness of thought, psychological effeminacy, 'laissez-faire' mumbling, confusing compassion with compassion: a growing part of the Swiss population is allowing high values such as human dignity, compassion and reason to erode and is probably largely unaware of the long-term consequences of their thoughts and actions. Exit demands: "Suicide assistance should become a self-evident task of a doctor." Loss of taste, or hearing loss, is already considered a legitimate reason to end one's life. For me, this is a clear testimony of a degenerating way of thinking that infects more and more people, who are drifting disoriented on their path of life and doubt or despair of the meaning of life. The result: more and more old people feel urged not to be a burden to others and lose their vitality and their instinct for self-preservation. Even the language reveals the trend: suicide instead of suicide, self-determination instead of cowardice, surrogacy instead of infant production (in reality a human trafficking and absolute abuse of the personal rights and interests of the conceived child), organ donation instead of organ confiscation, etc. The organ donation initiative, which is expected to be put to the vote in 2020, will, if accepted, lead to the Swiss population becoming serfs of the state from birth. Sooner or later, the right of objection provided for will be revoked. The hyenas and vultures are already lurking by the beds of the seriously injured. A natural death, even in

connection with organ failure, is no longer accepted and denounced as a stigma to society. Anyone who does not donate an organ is a bad person. Step by step, and blindly, we march towards bondage and the devaluation of life. Do we really want to allow this to happen? Do we really want to go down in history as gravediggers of freedom for future generations

...to die?!

Switzerland

Christian Fehner,

### Just another piece of the puzzle...

During his 'Great Journey' through the Solid State Universe Belt, which took place from July 17, 1975, and where guided observations and conversations were documented as the 31st contact conversation, Billy and Ptaah also talked extensively about the ozone belt among many other topics (quote from '<Plejadic-Plejarian Contact Reports', Block 1, page 448):

**"Ptaah:** ... Nature itself always produces exactly as much ozone as is necessary to ensure life. Whether this is done by lightning, by the effects of ultraviolet radiation itself or by other natural events, it always remains the same: Nature never produces more ozone than it needs. Exceptions are only made when catastrophes occur, which are usually of cosmic or planetary origin.

**Billy:** But what about the atomic radiation which, according to my calculations, must have surrounded the earth at very high altitudes?

**Ptaah:** Your calculations are correct, but it is not actually atomic radiation. As I said before, very special elementary radiation and particles are produced by the explosion. These are the ones that reach very high altitudes and spread around the globe and affect different layers. These layers are named very differently in your terms, including one of the layers that are also endangered, which you call the Van Allen Belt. This belt consists especially of electrons and protons captured by the earthly magnetic field, which have a vital function for life on earth. However, I am not allowed to give any further details about this, because from these explanations a great many values could be drawn for your scientists for their research and would give them means in their hands, which they could not yet become powerful.

**Billy:** Then nothing can be done. Under this '<Van-Allen-Belt>' I can't really imagine anything at all, nor can I work out anything with the protons and electrons. But that doesn't matter, I'm only interested in how this belt is constructed, I mean, what kind of motion it has. I am also interested in the other belt, which is supposed to exist far outside our earth and outside the Pluto orbit together with the Oort cloud, as Semjase recently told me in confidence.

**Ptaah:** The Van Allen Belt is located at an average altitude of 1000 kilometres. The charged particles are in constant motion, on spiral tracks from pole to pole. The other belt you mentioned is actually still unknown and will first be discovered in the near future and then be called the **Kaiber Belt**. In this belt iron, rock and ice chunks accumulate, from which among other things also comets and meteors are formed, which then enter the inner SOL system from there, together with comets and meteors originating from the Oort cloud. The belt you will see is actually outside the Pluto orbit, as my daughter explained to you. It was already important at the time of the SOL system formation for the formation of the planets and life on them, and thus also for the overall development of flora and fauna."

This second belt, called the Kaiber belt by Billy in the contact report in July 1975, is of course the **Kuiper belt**. The existence of this belt was postulated as a theory by Julio Ángel Fernández in his 1980 publication *On the existence of a comet belt beyond Neptune* and confirmed by Scott Tremaine in 1988 by a computer simulation. It was the latter who coined the term Kuiper belt, in recognition of the theories of Gerard Kuiper (17.12.1905-24.12.1973) from 1951 and 1974.

**Conclusion:** Another piece of the puzzle to support the fact that in the 'Billy Meier' case the saying "Even a blind hen sometimes finds a grain" does not apply.

Christian Frehner,  
Switzerland

## Reader's question

**Question: (Strange incident regarding this question)**

Bill, here are my questions and the extracts

I have already told you on the phone, I am with e-mail in possession of the following extracts from your 725. between you and Ptaah, which I am enclosing as duplicates. Obviously some extremely interesting things were said between you and Ptaah the Pleiar, but I am interested in the deeper connections, such as what the prediction is about, which is talked about but not said. I would also like to know who this Prof. Jung is, whether he is still alive and if so, where he lives and can be reached. I would also like to know what is really negotiated in the excerpts that I have received, where only dots are made. But also your silence about unknown flying objects, which surely means UFOs, should be important to explain, because you obviously know more about it than the MUFON, the authorities, secret services and security agencies, the military and the governments in America, Europe and Russia. Surely there must be something hidden behind your silence, which is certainly important and should have been made public. As I told you on the phone, it is unfair if you keep quiet about matters that you should mention in public, as you usually do in your book publications with the reports of your conversations. I find it very strange why you make gaps in the text of the conversation and only make dots and do not write what was said. I can accept that you will answer my questions in your next March Bulletin, but I expect that you really explain everything.

T. Wolff, Germany

**Ptaah...** predictions made available to the President of the USA by... These presidents were not the only ones, because your predictions were sent worldwide to all the governments of all the states on earth at that time. And Professor Jung also acted on his own initiative in this respect, because he was known at the time to six Swiss Federal Councillors, and he sent everything to them, namely ... the following names: Karl Kobelt, Rodolphe Rubattel, Max Petitpierre, Ernst Nobs, Enrico Celio and Eduard von Steiger.

**Ptaah ...** Now I want to come straight to what we have just started, and that is that since we have known each other, you have often asked questions, also to my daughter Semjase and to Quetzal etc, But you already knew the facts and therefore also the answers to these questions, and better than we did, as for example with regard to unknown flying objects, like me ... I also know now that you ... have been instructed ... to act towards us and the people on earth as if you had no knowledge in this respect, so that you should pretend to be ignorant, which you really did in such a way that none of us noticed that you already knew the facts and therefore also the answers before we ...

**Billy** Excuse me, I didn't mean to deceive you, as I said before, ... if it was ... .. But this was only a part of the whole thing, something I had to do until ... .. That is so far, but then there is also the other thing on my side, namely that I am not allowed to speak openly in the future either, so that it does not become public, whereas we ... .

**Ptaah** Yes, I have all that ... and therefore I also know that you ... But there is also something unclear about it, because ... what the meaning of this action should actually be, whereby ... that ... And I think that you had knowledge of it, but to this day you have never mentioned anything about it and all this time you have shrouded yourself in silence and pretended to be ignorant. And you have done so for 66 years from ... was ... to the present day. But in all that time we have not noticed that you...

... ..

**Billy** With my behaviour I didn't want to cheat you or deceive you, but I just didn't want to let you know that my questions were for the purpose of ... All this never had anything to do with acting, because I'm too stupid and maybe even stupid, because I don't want to and can't pretend in this way, because I would feel quite stupid if I had to act. To simply give myself ignorantly and to control my facial expressions accordingly, that is something different and has nothing to do with acting, because through such

I would lose control of my facial muscles and probably turn bright red in my face.

This actually happened to me once in my youth, when I spent eight months in the Faltigberg Lung Sanatorium at a height above Wald im Tösstal, where I was cured of TB and tuberculosis. At that time, although I did not want to and against my will, I had to participate in a nativity play at Christmas in a hall full of people, and I had to play one of the three wise men. I felt more than just stupid and silly, and my head and face were so glowing that I felt like I was burning. In addition, in my mind's eye I had also forgotten to take the gift that was lying in the changing room and which I should have given to Joseph, so I could only give him an empty hand.

Well, it's a good thing that in our contact conversations over the years I asked you certain questions, ..., the answers to which I actually already knew through learning at ..., but pretended to know little or nothing about it, I simply did that ..., for good reason, for a certain period of years ... to behave like that. This time ..., ... This is ordered to me in certain relations also for the rest of my life, so I have to do it - also concerning diverse knowledge, which refers to the unknown flying objects, which are observed around the world again and again and make people talk about themselves.

**Answer:** As I already explained on the phone, I will only exceptionally answer your questions, because usually I do not get involved in things that are brought to me anonymously. In your case, however, I feel that this is necessary because the extracts from the interviews sent to you have clearly been stolen from me. As I also told you on the phone, I would check the original report to see what the dots are about. That is what I did after our conversation, and I did not find any dotted areas in the texts of the contact reports you mentioned, so that this dotting must have been done by the person - or persons - who sent you the extracts. And I have to say that at the time when you called me on the night of December 2, 2019, these extracts were still and only contained in my computer, but had not yet been printed out or published. So how these excerpts reached you by e-mail I cannot understand, but I can only say that whatever you received was stolen from my computer. What is not said, however, by the dotting in the excerpts that you sent me as copies, I will not explain in this answer to the question either. This is because the whole thing simply does not yet belong to the public, but only when the contact reports are published later in a contact conversation block. Besides, I do not know who you are and whether the name you give me is really yours and whether everything is as true as you told me during our telephone conversation. Only the fact that you did not want to give me your address during the telephone conversation and that no sender, no time and no other details were given when sending the fax, leads me to assume that with your identity etc. some things cannot correspond to the truth. This alone is a factor that does not make me trust you, which is why I did not give you a detailed answer on the phone and said that I would publish your questions in our FIGU Bulletin March 2020, which you can then read on the Internet on our FIGU website.

As for Professor Jung, he died a long time ago, and moreover, deceased people should be left to rest. With regard to the unknown flying objects or UFOs, which you ask about, that have been observed around the world since time immemorial, as they are observed today and will continue to be observed in the distant future, I am not sure about their real existence, origin and circumstances etc. Silence is imposed on me, so I follow that I may not give any information about them, nor may I give any special information or explanations, nor may I even hint at the real background or name it effectively. As far as the knowledge and information of the various organisations you mention in your block of questions, such as MUFON, authorities, secret services, security services, the military and the governments in America, Russia and Europe, of which there are many, I only have to say that I must also remain silent. All these bodies must themselves investigate everything and gain their own insights and create their own knowledge - where they have not yet done so and are not already well oriented. And that is all I have to say, but more not.

Billy

**To live is...**

**To live means to cultivate life in harmony with the creative natural laws and commandments and to always joyfully accompany all the high values of life, in order to enjoy happiness and harmony and to be alive in a worthy manner.**

## Is personal sensitivities above decency?

Some time ago I got a call from a former secondary school colleague who was looking for his classmates for a class reunion in the truest sense of the word after more than 50 years. We were both happy to hear from each other after such a long time and chatted quite unconcernedly, as if we had only spoken yesterday. As is customary, we also asked about our general well-being and what we were doing and still doing now - after our regular working hours. Of course I told him about my longtime membership in the FIGU association and also that I correct and write articles - especially since I was just correcting when he called. We exchanged some e-letters as a result. In one of these e-letters I sent him one of my articles, in which I wrote about two school colleagues and a teacher, whom he also knew. He said that I had a talent for writing and that it would be interesting to discuss my thoughts and views with me. He mentioned two magazines that 'deal with similar and identical topics'. Although to my ears, the names of the magazines sounded religious, I wanted to be sure, so I made a search on Google. Indeed, it was as I had feared. Since I don't discuss with anyone about their faith, I wrote to them in a friendly, but perhaps a bit too direct way, that 'the FIGU has nothing to do with the various forms of faith', even if some of them seem to sound similar etc. In addition I sent him a photo of my e-bike trip to the Walensee, along with some friendly and collegial lines. The answer came - nothing, just radio silence. It is hardly possible that the E-Letter did not reach him, which is why I must assume that I met him unpleasantly with my words, and since he cannot, as it seems, stand by what he believes, he preferred a silence, which is a bit decent in regard to my collegial lines. The event mentioned is merely a harmless example, in which the personal state of mind has a higher priority than decency, although of course a harmless case can also turn into a degenerate thing, depending on the emotionality of the people involved. Often it is just a matter of not answering a question etc. or a few minutes of time that are obviously missing to say thank you for a gift or something else. There would be a whole range of much more serious incidents, but these are not to be discussed here. Unfortunately, there are sometimes answers to e-letters with no bad intentions, which instinctively make you bite your head off when reading them to protect you from the force of the words hurled at you. Of course, it's not always just the others who occasionally lack the decency-enhancing attributes, most of us couldn't throw the first stone either.

There are many ways to react to something that doesn't suit you, or for which you don't have the desire or the supposed lack of time.

For example:

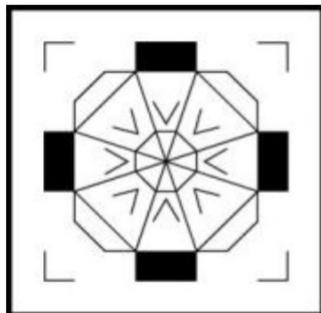
- (offended) remain silent and do not thank for the collegial lines, the photo or the gift etc.
- Let yourself be flooded by the emotions that shoot up and immediately bring out the big guns, which should hit the other person even more than you think you have to feel hit.
- think about it, take back your ego and answer truthfully and relatively neutrally, without wanting to attack the other person or beat him up etc.

Why do most people choose the first two options? Why do they attach more importance to their personal state of mind, i.e. their mental state, constitution, mood, etc. etc., than to decency and humanity? Why is their ego more important to them than deepening the bond between the other person? (There is, of course, also a justified lack of an answer, namely when a paranoid psychopath throws denunciatory and provocative accusations at one's head and spreads them everywhere, but when correcting the insinuations of the paranoid denunciator would not only be fruitless, but would even be counterproductive).

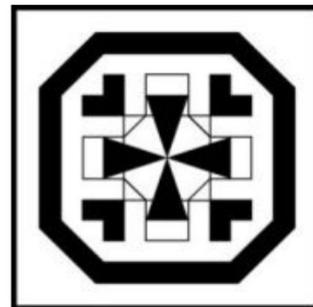
As I wrote the above lines, I suddenly hesitated, wondering if I really knew what decency really meant. A glance at the books that should know, such as Duden, Wahrig & Co, showed me that decency there is described as 'decency, behaviour in keeping with good manners'. That was too vague, too superficial for me, because the term decency is also present in the texts of 'Billy' Eduard Albert Meier (BEAM), for example in the 'Cup of Truth' and in 'What is to be announced prophetically and predictively for the third millennium ... where it says... *Good morals are being lost more and more among you, as well as righteousness, reverence for life, love, **decency** and justice ...*'. Also in contact 622 of May 7, 2015 there is talk of decency -

and, of course, in many other conversations and articles - in that BEAM says: *All the great values of **decency**, sincerity, love, honesty, goodness, humanity, respect and consideration, etc. are of enormous importance, indeed of the utmost importance, for every form of living together, next to each other and with each other, whether in relation to politics, religions and the economy, as well as to acquaintances, marriage, any closed or open community, an association, an organization, a working or living community, etc. If this does not exist, there can be neither a reasonable living together, nor a living next to each other, nor a living together.*

While reading the two examples from BEAM, I wondered whether the descriptions of Duden, Wahrig & Co. did not conceal the essentials - or whether the German scholars responsible for them were not at all aware of the decency. They must be, otherwise they would call a spade a spade. (Moreover, there is no such thing as decency, and decency is interpreted incorrectly or totally one-sidedly). So I additionally consulted 'The Apt Word', where as synonyms for decency, sensitivity, politeness, culture, tact, modesty, well-behavedness, delicacy and breeding etc. are listed, which says a bit more. But it is not possible that BEAM mentions the term decency so often, and it should only be about not taking the knife in the mouth during a meal, for example, or to let the lady go first, to behave tactfully and politely towards others, to greet well-behavedly and to hold one's legs in a decent way in order not to let others see, etc. Since there is even a spiritual teaching symbol for 'decency' - and also for 'indecency' - (book 'Symbols of spiritual teaching', pages 22 and 23, BEAM, FIGU, Wassermannzeit-Verlag), I began to ask myself more and more what is really behind decency.



Decency



Decency

Since I did not find what I was looking for, I had no other choice but to ask BEAM, because I don't want to explain a conjecture of mine to you, even if it contained some truth. Although I suspected that if the 'lid' on decency was lifted, much of what I myself thought would come out, I could not have formulated it as clearly and correctly as BEAM's answer. He wrote to me: *"The term 'decency' includes many of the values of words and language that are generally not taken into account by earthlings because they simply have no idea what is contained in 'decency'. Decency' has to be considered in two ways, **first of all with regard to oneself or oneself**, and **secondly with regard to one and the other person**. For this purpose, he noted some factors which, according to the humanities, should be understood by the term 'decency' and implemented by man. As you can see, decency is also a so-called 'main thing or block, which carries within it many different factors, each of which must be individually investigated, understood and processed', as I described in my article 'In daily life, one must ensure that one always defines one's goal, sees it and truly strives for it with the best of one's abilities' (FIGU Bulletin No. 93, page 3). Nothing stands alone, everything is connected and interdependent. On the basis of BEAM's following explanations, it becomes clear that anyone who, for example, acts unlovingly towards another human being or animal, creature etc. - or even a plant - also disregards the criteria of 'decency' and many other virtues. If even one factor, which must be broken down to the smallest detail, is not taken into account, the 'main thing or block' is not fulfilled in its entirety. Decency as a whole includes all the following values and many more - as BEAM said - and they too must be broken up, explored, understood and processed - a millions of years of consciousness work for us humans.*

Cultivate and maintain the natural creative laws  
 Cultivate and maintain righteous thoughts and feelings  
 Cultivate and maintain good manners  
 Cultivating and maintaining morality  
 Maintain and preserve good taste  
     be decent in manners  
     Respect public decency  
 Cultivate and maintain compassion  
 Protect and preserve life  
     Keeping a just opinion  
 Maintaining and preserving the law  
 Maintaining and preserving the truth  
     Maintain and preserve honesty  
     Cultivate and maintain honour  
     Cultivate and preserve dignity  
 Cultivating and maintaining fairness  
     Maintain and preserve order  
 Cultivating and maintaining a good reputation  
     Maintaining and preserving good language  
     Maintain and preserve explanatory language  
     Maintain and maintain a reasonable distance  
         Saving your own face  
         Acknowledge and preserve the truth  
 Cultivate, appreciate and maintain the true values  
 Cultivating and maintaining the inviolability of others  
     Good manners maintain and preserve  
         Cultivate and maintain reason  
         Cultivate and preserve the mind  
         Cultivate and maintain apology  
         Cultivate and preserve goodness  
         Cultivate and maintain helpfulness  
         avoid name-calling

To come back to the title 'Is the personal condition above decency?', the answer is quite clear: No! It is the other way round, decency is above all personal condition. And one thing you must be quite certain of is that if you behave without decency in the smallest detail, then you yourself or your conscious development will suffer from it in the first place, and only in the second place will the 'recipient' of decency suffer from it - unless he or she reacts immediately without decency as a result of the overvaluation of his or her own ego.

**Certitude is...**

When miserable people  
     ...speak ill of others,  
 then they're just proving,  
 that they certainly did not  
 are among the decent ones.

SSSC, February 12, 2017,  
 10:13 pm, Billy

Mariann Uehlinger,  
 Switzerland

**The eight deadly sins of civilized mankind**

Konrad Lorenz (1903-1989) was a German scientist who became world-famous mainly thanks to his research work with wild geese. In 1973 he received the Nobel Prize for Medicine and Physiology. Three years earlier he wrote a "treatise" for a commemorative publication on the occasion of the 70th birthday of his good friend Eduard Baumgarten, which apparently met with great approval. At the insistence of many people, he presented the "sermon", as he called his text, on the radio, which to his surprise triggered a flood of approving letters. As a result, the 1973 sermon was published both orally ([www.auditorium-netzwerk.de](http://www.auditorium-netzwerk.de); 3 CDs, 3 hrs 18 min.) and as a text (Piper Verlag; ISBN 978-3-492-20050-9).

When I listened to the lecture for the first time in 2008, I was surprised how clearly, soundly and farsightedly Konrad Lorenz described the state of our civilization and how aptly he had formulated the corresponding need for action in politics and society. Even though the world was much less technologically 'armed' back then, in 1970, his thoughts and conclusions are surprisingly still of burning relevance today. If his booklet had been discussed worldwide as permanent compulsory reading in schools and teaching, as well as in depth in the media, politics and religion, with corresponding conclusions and far-reaching measures, then today's climate discussion would take place on a different basis.

A few notes on the text: Using or applying logic and reason, Konrad wrote

Lorenz: "... indirectly, overpopulation contributes to all the evils and decay that will be discussed in the following seven chapters." These are:

1. habitat degradation
2. The race against oneself
3. Heat death of the feeling
4. Genetic decay
5. Breaking off the tradition
6. Indoctrinacy
7. The Nuclear Weapons

A book with prophetic vision! Unusually refreshing for a scientist, because he is not afraid to link his scientific findings with moral questions, which of course was already the case with certain media people etc. contradiction. But even today the unvarnished, true and accurate words of Konrad Lorenz should not fall on fertile ground with everyone. Especially many contemporaries of all ages, who were softened by thought and blinded by reality, unfortunately, the process of gaining knowledge should have been started right at the beginning by the

inner blockade of faith and slandered as irrelevant by using the 'Nazi club' ([www.stupidedia.org/stupi/Nazikeule](http://www.stupidedia.org/stupi/Nazikeule)) - if at all the attempt is dared to face the urgently needed discussion. If only there were many more such far-sighted, responsible, independent and courageous scientists today!

Christian Frehner,  
Switzerland

**Take your time  
Take the time to take life  
and enjoy it for the best  
of your existence.**

SSSC, 6 January 2011  
15.15 H, Billy

## **The collective in the head**

'Cup of Truth': Section 28, Sentence 163  
BEAM

*Remember that everything you do falls upon you, for this is in the natural process itself, as it is given by the creative laws; so immediately after they have arisen, all your thoughts and feelings take on a form corresponding to their content through the energy and power that animates them, and swing out from you and attract like things again; You, however, remain connected with your thoughts and feelings in a fine-matter vibratory way, and consequently all that is sent out attracts similar things through the interaction and comes back to you; so you will be pulsated through your own thoughts and feelings just as fine-matterly as those who absorb your corresponding mental and emotional impulses and respond to them in such a way that they return to you.*

At the end of his interesting and clever article 'Do algorithms really master us?' writes Eduard Kaeser, physicist and doctor of philosophy, the following sentence:

"«... *What really threatens to dominate us is a neo-primitive techno-animism that destroys our ability to make decisions and steers us out of the **collective unconscious** of a debilitating use of technology. ...*"

Although the sentence also provides some other insightful information, I am only interested in the bold expression '**collective unconscious**'. The name of the author does not matter, the sentence is only from him, what should be mentioned. The question is: What is the *unconscious*? Is there such an **unconscious** in the *collective* - a so-called collective **unconscious WE-form**? Or is it about a collective **subconscious WE-form**? How is this collective to be understood, what is it, and how does it work?

**Answer:** There is **no collective unconscious**, but only a **collective subconscious** or a **subconscious-we-form**. This fact, however, is not known to the earthly depth-psychological sciences etc. until today, because in fact, only a subconscious resp. a subconscious-collective-we-form can be assumed.

**The unconscious** is a factor superior to the conscious, a 'superior secretariat' or 'registration' or 'reception', so to speak, with the task of only letting an **unconsciously stored information in the** form of a factual impulse into the conscious mind and becoming conscious of it when it is ready to do so and can absorb and process the impulse information.

So the unconscious has in no way any relation to the subconscious resp. the subconscious-we-form. The **unconscious is not a we-form** and does not belong to the subconscious, because it is an independent background factor that is placed in front of the consciousness, which only gives an impulse information to the consciousness if it is prepared to do so by some subconscious processes. This is therefore in opposition to the subconscious, which during normal thought processes unhindered gives off subconscious information into consciousness.

In some sciences, as well as in everyday language, the term 'unconscious' is erroneously equated with the term 'subconscious' due to ignorance, but this is fundamentally wrong because they are two different terms and values, which also denote two different areas. The 'subconscious' corresponds to a factor that is located outside the individual overall consciousness or the 'conscious consciousness' and corresponds to a separate and distinct entity. This, while the 'unconscious' as a part belonging to the conscious consciousness is placed before it in its background.

**The subconscious** describes depth psychologically an area of the human psyche, which embodies a factor that is formed by the function and nature of thoughts and the corresponding feelings that arise from them. The subconscious resp. the subconscious - which is not to be equated with the unconscious and therefore has nothing to do with it - is not directly accessible to the consciousness, but only indirectly, but is underlying it, and has been so since the origin and formation of mankind (hominisation) resp. anthropogenesis or anthropogeny, resp. the evolutionary formation of the human characteristic structure, but also in relation to the individual human being (ontogenesis) resp. his development as an individual being. According to the Pleiarian doctrine of depth psychology, the subconsciousness in all its forms is understood to mean that every human being goes through subconscious psychological processes in all phases of life, which also influence his thoughts, which in turn form his feelings and from these form the state of mind. Furthermore, through the decisive influence and impact of the impulses from the subconscious on the consciousness, the actions and activities of the person also result, which are directed in certain ways. As a whole, all impulse values are processed rationally and rationally according to the degree of the predominant intelligence by the conscious awareness and recognition of the impulse processes - or the impulse inspiration from the subconscious - and from this, corresponding thoughts and feelings are created and thus the psyche is shaped.

If all this takes place and functions in an intelligent, normal, rational and healthy and therefore sane manner, then this guarantees a strong health of the psyche, which also provides a supporting energy for a successful and strong personality development. This, in turn, is an essential prerequisite for avoiding psychic damage and thus also for preventing neurosis.

The existence of the subconscious and its exact definition has been controversially discussed by earthly depth psychology and in psychoanalysis up to the present day, which is based on the fact that experts disagree on all the issues arising in the subconscious as well as on those concerning the conscious, while they also have no idea at all that the conscious consciousness is preceded by an unconscious that has no connection whatsoever with the subconscious.

To this day, in earthly depth psychology and other similar or similarly oriented fields of study, the horrendous difference between consciousness and spirit is still not known, so that the term "spirit" is used to refer to the power of consciousness. And this is the case even though even a person with a weak consciousness or mind should realize that the spirit energy is only the invigorating power of the consciousness and the whole body, while the consciousness itself provides the energy and powers for the ability to think and the wealth of ideas as well as for receiving inspirations etc. etc. Consequently, there can never be any mental illness, wealth of mind or property of mind, but only illness of consciousness, wealth of consciousness or property of consciousness.

It is important to understand that the brain, as 'hardware', contains only the chemistry, i.e. the entire chemistry budget. The 'software' only enters the brain on the 21st day after conception, as a reincarnating spirit form and incarnating consciousness block with a new personality. Before this fact, which is crucial for the embryo, the body is only animated by an impulsive spiritual energy, like a plant (for explanations see 'What all terrestrial people should know',

BEAM, FIGU bulletin number 78).

link [http://www.figu.org/ch/files/downloads/bulletin/figu\\_bulletin\\_78.pdf](http://www.figu.org/ch/files/downloads/bulletin/figu_bulletin_78.pdf).

Just as no universe can 'slip' into another, no human being is able to pass on his consciousness, not even individual factors of it. So no human being can use his consciousness to enter a foreign consciousness in order to take possession of it, as delusional believers mistakenly assume in relation to possession. Every human being has his own conscious consciousness resp. total consciousness, his own spirit form, his own subconscious, his own character and memory forms as well as his own unconscious forms etc. Consequently, there is a so-called **isolation of consciousness** between the individual human beings. Every human being has his own spirit form **as well** as his block of consciousness, i.e. his consciousness with all levels of consciousness, the mental block (= consciousness, thoughts and feelings and psyche), subconsciousness, personality, character and memory forms as well as unconsciousness forms, etc. Everything is individual, so to speak the property of the respective person. Nevertheless, the human being is part of a WE-form, because in the whole life everything is interdependent, otherwise there would be no overall development. The one is dependent on the other, in the whole universe, i.e. in the respective space-time-structure or the respective dimension of our DERN-universe. So, what happens in our space-time-structure resp. in our dimension of our universe is also perceived by the human being on earth, but not consciously, but only subconsciously and also through his single cells in his whole body. All forms of life, whether it is a human being, a bacterium, a bird or a fish etc., can be perceived, always perceive subconsciously what happens somewhere in our DERN-universe, i.e. in our present space-time-structure resp. our dimension and stores itself in it as subterranean information, because in the respective universe everything is connected with each other - the smallest particle with the largest and the largest with the smallest - and penetrates into the subconscious of the life forms and thus sooner or later also into the conscious consciousness, if this is confronted with it by any circumstances. This also means that cognitions, inventions, etc. that are made can be absorbed and become conscious by every other person who is intensively engaged with matter. Under certain circumstances he/she may even use the same wording - which then does not correspond to plagiarism, because the person receiving the impulse may not know anything about the other person and may not know the process.

Although it is known that today's science does not make a difference between 'unconscious' and 'subconscious' due to ignorance, the spiritual teaching resp. 'teaching of truth, teaching of the spirit, teaching of life' knows about both forms since its origin through nocodemion - which are not at all identical. In order to clarify the question, namely whether the WE-collective 'originates' from the **unconscious** or the **subconscious of** a person, it is important to first roughly clarify some facts about the unconscious and the subconscious resp. subconscious on the basis of the spiritual teaching.

The **unconscious** can be described as the 'antechamber' to the downstream processing factor of the conscious mind, as well as to other factors, such as memory and character etc., which are also preceded by an unconscious, which is why it is also called the preconscious. The unconscious resp. preconscious is also not only present as a single factor, but there are various forms of unconscious. As an explanation, some sentences from the 'Special teaching letter L', to the teaching letters 329 - 332, the spiritual teaching of BEAM shall be quoted:

... If the **unconscious factors of the human being** are considered, then it is recognizable that **one unconscious form** is superior to the **consciousness, the thoughts and feelings, the psyche and the subconscious**, whereby their function is based on taking up and holding things and facts, which do not directly reach the consciousness, the thoughts and feelings, the psyche or the subconscious as a result of not direct or **secondary observation** or as a **result of consciousness-health security**. Thus, the **unconscious form that is placed before the respective processing factor** forms a **safety station** or a **safety level** in which everything is held back until the consciousness, thoughts and feelings as well as the psyche are able to absorb and process what has been held back. ... Every single **unconscious form has a task** to fulfil, namely to censor everything unconsciously perceived in such a way that it enters the consciousness, thoughts and feelings or the psyche as a **processable factor**, if they are able to process the whole. This is usually done **through dreams**, but less **through contemplation** or **through conscious thought-feeling work**. ...

Not everything that the human being unconsciously or subconsciously perceives during the whole day in terms of events, observations, what is heard and seen, felt, experienced etc. etc., ends up in the unconscious forms, but only partially, whereby some is also registered and recorded in the subconscious. Also all disappointments and negatives of all kinds that the human being represses, he pushes into the unconscious forms that precede the respective processing factors, as for example into the unconscious forms of the consciousness, thoughts and feelings, the psyche, the memory, the subconscious etc. etc. (Doctrinal Letter No. 144). These unconscious forms exchange impulses among themselves in the waking state - they communicate - but this is not realized by the consciousness, because everything happens unconsciously. If these impulses come into their associated processing factors (consciousness, thoughts and feelings, psyche, memory, subconsciousness, etc.), this usually happens through dreams. What the person perceives halfway or completely unconsciously remains stored in the respective unconscious forms until the time is ripe for absorption into the consciousness, psyche, thoughts and feelings, memory or subconsciousness, etc. Some unconscious data 'migrate' directly into the unconscious of the subconscious, from where they enter the memory of the subconscious without having been previously absorbed and processed by the consciousness.

In the already mentioned 'special teaching letter L' BEAM also writes

... **Consciousness** as such means '**knowledge**' according to the Latin term '**conscientia**' (consciousness). **Consciousness** is the immediate **overall content of the mental, intellectual, emotional and consciousness factors**. The **consciousness with the psyche, thoughts and feelings** represents the mental block, and this is **decisive for the entire evolution of consciousness**. ...

And further: The **physical carrier of consciousness** is the whole **nervous system**, with the **cortex of the brain** being the most important factor. All reality is only given as the content of the conscious awareness and can only be determined in this form. ...

Consciousness is both **sender** and **receiver** of vibrational radiations of consciousness. While the consciousness is separated from the aforementioned unconscious forms, the consciousness and **subconscious** work in constant connection with each other, both in the waking state of day consciousness and in the dreaming state of sleep. Consciousness and subconsciousness cannot be separated in their function - but in the way and intensity in which they work. Consciousness and subconsciousness belong together like screw and nut, as BEAM vividly describes this state. They are to be understood as different levels of clarity, i.e. as a level of the conscious and as a level of the subconscious. The subconscious is not the same as memory, because the subconscious is not only a memory store, but it is a **factor with its own memory part**. This memory part is a part of the normal memory of the consciousness block, but works on a different level of vibration. This means that this activity is **subconscious**, it eludes rational control and has impulsive and instinctive forms. These forms alone guarantee that a person is able to act impulsively and instinctively when certain situations, which he is not consciously aware of and therefore not able to manage rationally in a **reasonable** time, demand this of him, i.e. when the 'autopilot' is required. Further, BEAM writes in his book 'Doctrine for the Doctrine of Truth, Doctrine of the Spirit, Doctrine of Life' (point 134) under the title 'The Consciousness, Subconsciousness and Unconsciousness, what is the difference?' (FIGU, Wassermannzeit-Verlag) additionally the following:

... These **useful** periods of time can usually only be calculated in fractions of a second, without any rational perception, thought work or control. Through the subconscious mind, which is based

is oriented to act impulsively and instinctively outside of the control of the ratio, subconscious impulses are also created in a flash, through which unconscious thoughts emerge at approximately the speed of light, from which feelings arise, although the thoughts are not registered at all, which leads to the misconception that first feelings and only then thoughts would appear. **So the whole thing also says that impulses and instincts are factors of the subconscious, through which the person is controlled.** And these factors impulses and instincts are given to all higher living beings since their becoming. Unfortunately, however, it is the case that these values of impulses and instincts are becoming more and more stunted in man, because he pays less and less attention to them and constantly deviates more from the natural way of life. ...

The subconsciousness is also the sender and receiver of vibrational radiations - similar to consciousness - but of a subconscious nature.

An extensively normal consciousness consciously works and processes all the information it receives, whereas the **subconscious only receives the information, but does not process the information data or does not process it further**, but stores it in the subconscious memory. If necessary, the data is then - or again - released to the consciousness, and only there is further processing again. Everything works in a spiral. If consciousness and subconsciousness are compared with a bean, the subconsciousness embodies the germ in the bean, which with an impulse stimulates the bean (consciousness) to germinate a fruit; i.e., the subconsciousness is the stimulating pole, which sends certain impulses that are directed towards something specific, with which the consciousness subsequently works. The human being is thus the recipient of occasional subconscious impulses.

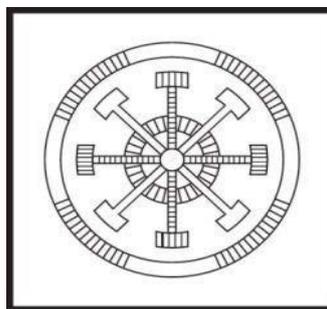
In addition again some sentences from 'Sonderlehrbrief L' from BEAM:

*In repetition to the clear understanding: The **subconscious is not a factor of the processing of any impulse data, which are taken up by it. It primarily has the function of storing in its subconsciousness memory block those impulse data that are recorded by it from the mental block as well as from the subtle sensual level of the human being and from the sensory area of the spiritual level or that are predetermined by the total consciousness block or are called up from there subconsciously or transferred due to evolution. And secondly, the task of the subconsciousness is to release the stored impulse data to the conscious consciousness at that point in time when the latter is able to consciously process the whole without any damage to consciousness or even damage to the entire mental block.***

The prefix or prefix 'un' - such as 'unconsciously' - functions in German like a negation and means roughly the same as 'nicht', i.e. the opposite. In this case, would the 'unconscious' or the unconscious not have to be called 'Nicht-Mitwissen' (Latin 'nescius', English 'unconscious')? Is it possible that something that is only 'sitting' (waiting) in the antechamber, i.e. has not yet been absorbed into the conscious consciousness of a person for processing by thoughts and feelings, can already be shared with others, be it verbally, through reading material or as a vibration? Hardly. So the unconscious is something individual.

**Conclusion:** A collective **unconscious** falls out of the race for all the above mentioned reasons, the only thing that forms into a collective WE form **is the subconscious.**

*Spiritual Teaching Symbol*



*Subconscious*

What is now this collective subconscious resp. the subconscious total WE? A collective is a community, i.e. we humans of the DERN-universe (in our GORAN-space-time-structure resp. our dimension) form a universal community. Do we therefore form together a (memory) block? No, this collective is not a memory block, but it has a memory block, i.e.,

the data is also stored centrally, so that nothing is ever lost 'over all time'. This memory block resp. this memory bank is identical with the planetary multi-memory block, which contains in total all life forms, which exist at the moment out of the mass WE-form of mankind and all other life forms around the world. So the WE-form subconscious is not a memory. The subconscious WE-FORM is an **acute current electromagnetic oscillating current** that is constantly in motion and sends out impulses that are received and registered by the memory banks and also by the individual subconscious. The collective subconscious WE is an information network that is distributed and connected throughout the entire human body. For this purpose a sentence from the

Cup of Truth:  
Section 28, sentence 140  
BEAM

*Your own consciousness is collectively connected through your subconscious mind with your fellow human beings of your whole humanity and unites you, so that it is possible for you to experience and overlook many things or to experience the same thing in a certain small number at the same time, to have the same thoughts, to do the same thing or to invent the same thing.*

The subconscious of the human being itself is also nothing fixed, but an ongoing process. Through thoughts and their feelings, the psyche and the consciousness or the entire mental block, which constantly creates new knowledge, new wisdom and generally new facts of knowledge and memories etc., which penetrate the subconsciousness, it is constantly programmed further. But also through the memory banks and the acutely current electromagnetic oscillations of the collective subconscious, new programming is constantly being created in the individual subconscious. The whole thing is, as already mentioned, a running process, consequently new information in the form of impulses is added again and again, which constantly reprogram and expand the subconscious. **Every subconscious of all people in the matter-belt in our whole DERN-universe**, namely in our space-time-structure/our dimension, **absorbs everything in itself** - like a sponge - that swings in the whole collective WE-subconsciousness. The human being does not perceive the whole process consciously, just as other life forms do not, because many things happen unconsciously or imperceptibly for the consciousness and many things happen subconsciously, namely on various levels of vibration, which the human being is not able to register by means of technical equipment. However, these vibrational connections are so finely differentiated that they do not harm humans or any other form of life in any way, because the vibrations are so specifically aligned that they can be tolerated.

When we think of the state of our earth, it can fill us not only with joy but above all with horror, if we realize what a primitive attitude prevails almost everywhere. Religious sectarian terror, murder and manslaughter, racial hatred, lies and deceit, slander, lust for power, brutality, envy, resentment, lack of helpfulness, suffering and need, degenerate behaviour etc. etc. cover up the few existing impulses of true love, goodness, harmony and peace and bring the humanity of the earth to the edge of the abyss. Seldom does anyone think about the effect of the creative laws and universal causality and takes responsibility for what leaves his brain and mouth. Blessed are those who, thanks to the spiritual teaching or 'teaching of truth, teaching of the spirit, teaching of life', are able to bring their thoughts and feelings under control and thus protect themselves from the subconsciously perishable foreign impulses.

'Cup of Truth': Section 25, Sentence 271  
BEAM,

*Remember, you are a we-form as humanity of the earth and as such you are more or less connected to each other through your thoughts and feelings and through your subconscious-we-form, and if you have and cultivate negative or positive thoughts and feelings, they will be amplified once you cause them, and in this amplification they can hit any one of your fellow human beings, causing him to awaken something dormant in himself, which he will bring to crude execution, although he has never thought of bringing it out and realizing it before; so you are fully responsible for your thoughts and feelings also for your fellow human beings, at least for those who are influenced by your mental and emotional impulses and from them commit corresponding actions or evoke similar thoughts and feelings within themselves.*

**Conclusion:** The - corrected - sentence by Eduard Kaeser at the beginning of the article "... *What really threatens to dominate us is a neo-primitive techno-animism that decomposes our ability to make decisions and steers us out of the collective unconscious (mistake: is not the collective unconscious, but the **collective subconscious**) of a debilitating use of technology. ...*", now takes on a much deeper meaning when one realises what could penetrate from the memory of our subconscious into consciousness. Not only the 'neo-primitive technoanimism' (*animism: the belief in spiritual powers [spirit]*) is debilitating, but also the various religious sectarian ways of thinking, which affect, cloud and disintegrate the mind and reason and will plunge us together with the smart things of technology into misery - unless we rethink and follow the 'teaching of truth, teaching of the spirit, teaching of life' and create a better time together.

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Mariann Uehlinger,  
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## **Respect for what it is and how it can be achieved.**

**By Karin Meier, in collaboration with Billy**

Do we feel awe? Of what? What is the difference between respect and awe? Does the connection between honour and fear in one word make sense? Does reverence come from fear? Is it to do with respect? Does it have to do with greatness? Or is the term the expression of an authoritarian way of thinking that we consider outdated?

In the Duden, reverence is a highly linguistic word for a fear that comes with veneration and is associated with honour. It stands for an attitude in which one still perceives something to which the irreverent is blind: <It is the mystery of things and the values of their existence>, for the feeling that something is sacred - unapproachable; for the experience of the high, powerful and glorious, possibly the otherworldly, ultimately the unique.

The writer Peter Handke says it a bit coarser: "You must bend down to the things; you are too tall for creation, ape." By this he certainly means that the terrestrial human being is too ignorant and too destructive with nature and with its fauna and flora, and that he deals in the same way with the littering of the environment and waters or the exploitation of resources and the all-destroying overpopulation of our planet, to name but a few.

Tirelessly, the doctor and later winner of the Nobel Peace Prize, Albert Schweitzer, described the reverence for life in the jungle hospital in Lambarene. His formula: "Life in the midst of life that wants to live." From this simple insight that a common life impulse connects all creatures, we conclude that man should show strangers the same respect and esteem for life as he claims for his own.

### **"I treat other people and fauna and flora as I would like to treat myself."**

But from this sentence consequences are to be drawn, especially in order to cultivate a humane treatment of all creatures. And this does not correspond to sentimentality, but to compassion, to living with and appreciating others, which is fundamentally important. And this is because from it a profound experience is born, which in the wider sense is a factor that leads to awe, because in it there is a due respect and a respectful dignity towards every form of life. And these values must also be applied to the achievement of a person or a group, as well as to the picturesque beauty of nature, a task, even age.

The silent power of ancient trees also serves as an example, because hardly any other living being intervenes so deeply in our thoughts, feelings and in the psyche that is shaped by them as a tree that was allowed to grow, mature and grow old in peace. Such trees correspond to their own beings and can somehow be seen like real personalities, which have their own face, their own history and just their own being. Even enchanted forests develop their own special aura, if they are allowed to have one. There are places where we can still enter those <holy groves> of which our ancestors spoke with deep reverence and veneration. After a mountain hike we are presented with dreamlike views that touch us inwardly gently and make us feel a deep gratitude and reverence. When we meet a person who is completely unselfish and has a pleasant, familiar aura, then we feel deep inside a fine, harmonious and reverent emotion that makes us feel sympathetic to him. All this means that reverence in reverence creates an atmosphere of sensitivity, tenderness and protection of life. This is also bitterly necessary,

because as long as the earth exists, life will always be precious, but it will also always be endangered and threatened.

**The delicate flap of a butterfly's wings on a blossom inspires admiration and reverence for the filigree life forms. "Such a spider's web, full of raindrops, who could copy it?"**

Yet it triggers a delicate sense of awe in every viewer.

To be able to perceive awe is usually considered a virtue. Awe is understood as the <highest degree of reverence, as a feeling of devotion to that which one values more than oneself, be it a person or a higher power>.

Reverence is fundamentally the most important pivot of the world, for reverence above all is the energy and power of that which ensures that life is respected and sustained. When the world suddenly becomes quiet, the perception of the greatness and vastness of all creation, deep down within oneself, takes its rightful place in the full esteem, respect and appreciation of everything.

So the explanations, as they are understood in relation to the word reverence, but reverence also enters into the spiritual realm, for reverence is the mother of all knowledge, and it weaves through all material concerns and works throughout everything.

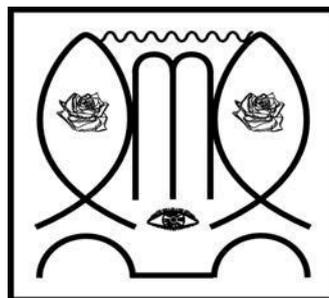
### Let us now turn to the symbol description.

A symbol description is always something personal and lies in the eye of the beholder.

Starting at the bottom: You see two semicircular circles with a connection in the middle, it affects me positively and negatively in balance.

In a meditative contemplation, the symbol of reverence acts on me like a chalice in which everything is contained, because it addresses both areas, the creative-energetic vitalizing power of the material consciousness and thus primarily the material consciousness itself, from which all thoughts and ideas etc. result.

In the symbol of reverence, the two arcs in the middle symbolise the balance and connection of the material and spiritual. The upper waves represent the vibrational connection in balance. The roses are the blossoming through learning, because the bud develops into a beautiful blossom, which for me means the path to personal development through cognition, which leads to effective cognition, from which knowledge and finally truth develops into wisdom.



Reverence

In the book <Genesis> by Billy, p. 75 - 111, the following 3 rules of order are given:

1. **Awe (honour, reverence, venerability) and venerability are the primal forces of all knowledge.**
2. **Balance of mind.**
3. **Initiation into the <teaching of truth, teaching of the <spirit>, teaching of life; (under the ancient and wrong term <spirit> is understood <energy of creation>)**

Here we find interpretative explanations regarding the rules of order in their basic values and the initial prerequisite of the introduction to the <teaching of the Spirit> and the observance of the laws and commandments of the Sevenfold.

The explanation for this is that <spirit>-consciousness feeling must be understood as follows: The <spirit> or the <spirit-form> of man, which is purely <spirit>energetic in nature, corresponds to the spirit-energetic factor that animates the material-semi-material consciousness. The <mind> resp. the <spiritual form> is absolutely neutral and forms only the invigorating energy and power for the consciousness - of course also for the whole physical body of the human being, whereby he does not exercise any further function on it, but only acts as a supplier of energy and power. Consequently, the <spirit>s resp. the spirit form of the human being does not perform any function of its own with regard to the development of consciousness, but only takes up energies of knowledge resp. wisdom from the human consciousness and stores the whole, whereby the spirit energy increases and becomes more powerful and thus the human being becomes more capable of evolution.

The <spirit> or the <spirit-form> of man is absolutely neutral and does not show any behaviour with regard to ideas and thoughts etc., as well as with regard to any other activity, because only the human material-semi-material consciousness is capable of thought and idea as well as hope and desire development activity. Consequently, there can be no mental illness, mental handicap, flash of inspiration, etc., but only a disease of consciousness, a handicap or flash of consciousness, etc. So in these relationships, the linguistic benefit in terms of connections with the term <spirit> corresponds to a completely misleading, false and truth-alienating abuse. This is why: When at the earliest times attempts were made to explain the function and the origin of thinking and the formation of ideas etc. to people through teaching, the term <Ruahs> was used as a result of the lack of the term <consciousness> at that time, which meant <reason> and had a Pleiarian origin some 13,500 years ago. Basically, in the Old Plejaric the term <Ruahs> had the value as <existence of clear reason>. The term reason was also used by Jmmanuel and by Judas Ischkerioth in his writings. However, early on, about three millennia earlier, the term was changed by a shift of letters, but it was not used by either Jmmanuel or Judas Ishkerioth. But what the definition of the term <Ruahs> as <existence of clear reason> said was this: *Reason corresponds, in relation to man, to an ordered principle of consciousness emanating from him, which, through reason and intelligence, in clarity, correctness, lawfulness, accuracy, precision, diligence, conciseness, decisiveness, sense of duty and exactness, clearly perceives facts that occur in unambiguity, precisely records them and gives everything the ordered principle and the adapted function.* This is in the sense of all knowledge arising from reality and its truth with regard to the function of recorded facts, which are to be converted into logic and realized according to the laws and commandments of creation, the universe and nature. There is only the effective reality and thus no metaphysical reality and truth that exceeds every possible experience and every possible experience, but only the irrevocable and unchangeable reality and its only truth.

Because man is too much caught up in the material, he does not even perceive the delicate spiritual sensations from the spirit-mind. In order for this to be possible, he would have to learn over many incarnations, after which he would only be able to perceive the spirit-mind sensations when he could continue to exist as a human being. This cannot be the case, however, because then the spirit form, as a result of its higher development, no longer reincarnates but enters the higher spirit-energy level, which is symbolically called <High Council>.

In contrast to the material consciousness, which is able to create negative and positive as well as neutral-positive thoughts, the spirit-consciousness only works in the form of complete balance and thus in a neutral-positive form, namely purely spirit-energetically, which, however, can neither be perceived nor used by the semi-material consciousness of man.

Negative and positive are harmoniously balanced and thus create a corresponding harmony, which is spiritually omnipresent in the spirit-mind.

The semi-material consciousness of the human being only takes over filigree oscillation impulses as energy for its function from the harmony balance of the spirit form or from the <area spirit-mind>. What is called <human mind> is created by a collective formation of the totality of thoughts, feelings, will excitations, emotions and sensuality as well as by many neurophysiological, neuropsychological as well as association-psychological influences - called sensations in their value - which have an effect as psychic impulses. These psychic impulses are called <mind> by humans. Thus, the overall state of the psyche becomes the factor <mind>, whereby this can be absolutely contrary to understanding, reason and intelligence in its manner, manner and effect - created and controlled by man himself - which means that, as a consequence, the so-called occurring mood swings can be both positive and negative, stable or unstable.

According to the book <The Psyche> the mind is a purely creation-energetic block and factor.

In the <Genesis> (page 79) a material mind is thus meant.  
However, this must be understood in the following way:

*With the material mind, the positive and valuable basic values from the world of human thought can be understood - as has already been explained. So the thoughts form the corresponding feelings, which in turn have an effect on the psyche and shape it accordingly, from which corresponding behaviour patterns then emerge, which are then followed by the corresponding actions and deeds.*

**The whole of all points can be summarised as follows:**

- |    |             |
|----|-------------|
| 1) | Preparation |
| 2) | Detection   |
| 3) | Application |

To go into these three points in more detail would go beyond the scope of this lecture, as this concerns and includes the entire spiritual teachings as well as the entire book works of Billy and the FIGU. Respect in and above all in material life is not in our cradle, which means that we first have to grasp and work on it, because respect is founded in the spiritual mind and gives spiritual-energetic impulsive-swinging power into the material realm, according to the law that says that there is an all-time connection between everything and everyone. However, it is true that we have long ago buried the connection to Creation deep within ourselves. Therefore we have to independently and responsibly, on our own initiative and strength, dig out the connection to creation from us again and restore it.

To this end, the <teaching of truth, teaching of the energy of creation, teaching of life> supports us. This teaches us that the key to recognizing the creative in man lies in his consciousness. However, this recognition can only take place when we become aware and clear that everything is within us and each one of us is on ourselves. This becoming aware is a process of learning, cognition, understanding as well as knowledge and wisdom.

**An experience from daily life shall serve as an example here:**

Sometimes we find ourselves in a hopeless situation. We turn in circles, treading on the spot and can no longer see the forest for the trees because we are stuck. Even the simplest solutions do not occur to us. Now an uninvolved person comes along, who looks at our situation with absolutely no burden and suggests a more than simple solution to us, which then just amazes us with its simplicity. Because the rule is that we just don't listen to our innermost being, perhaps with the excuse that these impulses are so fine, delicate and quiet that they are simply stifled by the weight and power of the raging thoughts and cannot penetrate into our consciousness and thus cannot contribute to the solution.

Training of consciousness means: To realize that everything about consciousness and about thoughts is running. For example: Neutrality is attained through thought, as is the recognition of the connections that energies and forces are inherent in all people and must be developed by all of them. To recognize the creative laws and commandments in nature requires reverence in and before all things, but we will only recognize them if we follow the path of knowledge and find in all things their own venerability and respect and honour them in reverence (honour, reverence, venerability).

Awe can be described and extended in this way: That which is done should be done in honour; that which is present and given should be honoured and appreciated on the one hand, for that is what honour in the word part implies; and as for fear in the word, that should actually be described with respect and dignity or worthiness. Respect has nothing to do with fear, nor does it have anything to do with anxiety, but it is to be equated with honour and dignity. Basically, the word reverence can be made to disappear into the past and replaced by the words venerability, honour.

With regard to the reverence part <fear> it is to be explained that this meant something completely different in its original way, as the unambiguous statements of the Pleiarian linguists prove. These linguists, who have always dealt with the origins of the German language and the German language respectively, and who know very precisely the origins of all concepts of German, as well as all their falsifications, explain that the German language has reached a completely confused and destructive form today. Also, through

so called linguistically unfamiliar language adulterators and confused philosophies many terms are completely misinterpreted and interpreted, resulting in false explanations and tremendous misunderstandings.

The term reverence includes such word values as respect, appreciation, esteem, high estimation, high opinion, high regard, respect, piety, shyness, honour, appreciation, reverence, aestimation and estimation. Respect corresponds to a high-level word that expresses honour and dignity, but has nothing to do with veneration or an accompanying fear, adoration or submission etc., as mistakenly philosophically etc. is falsely claimed and misconstrued.

Respect has basically nothing to do with fear, nor can it be associated with fear, as has been done philosophically since time immemorial and by the language adulterators of the German language and their misinterpreters until today, because the original term <Ehrfurcht> was composed of <Ehre> and <Pieta>, whereby <Pieta> meant nothing else but <Respekt>, according to the original word value of the latter, reverence should therefore be called <Ehrrespekt>. By the effective linguistically unfamiliar language falsifiers, however, the term <Pieta> was falsified several times in the course of time, whereby then the term <Pauta> and from it in turn <Faurht> arose, as then also <Taurt> and <Tautor>) etc., only to then change again into the <Faurht> in the German language via a <foraht> to finally find the way to the term <fear>.

From a purely psychological point of view, fear **does not** correspond to thoughts and feelings of a danger which is assumed or foreseen or recognisable in advance, but rather to a threat or danger which is indefinite or unknown, oppressive and frightening from the point of view of thought and emotion, thus triggering a corresponding reaction of fear in the mind and emotions which has nothing to do with fear. Fear tortures the thoughts, feelings and the psyche and creates a state of growing, choking, bottomless and agonizing anxiety, whereby the person is put into a flurry of excitement that can neither be controlled nor dominated.

Fear, on the contrary, corresponds to a completely different factor than fear, whereby the difference is that something known, something specific, a danger, something threatening, a corresponding panic thought-feeling-psychological reaction causes a threatening state, such as by a certain danger, an event, a situation or something else threatening.

Respect always refers to a high value given to a person, nature and its fauna and flora, creation, a thing, opinion, attitude, behaviour, action, animal, creature or other living being, etc., or anything else that is real or fictitious.

Reverence, as the highest degree of reverence, has nothing to do with a feeling and thoughts of devotion to that which is valued above oneself, be it a person, a higher power, the mother-fatherland, science, faith, religion, sect, deity, the state or humanity, etc., as is wrongly misconstrued philosophically, etc.

Respect is absolutely individual in relation to one's own person, but it is also to be shown in general in practically every just and righteous relationship imaginable. In order to be able to feel reverence, it must first be developed through the recognition of reality and its truth and acceptance as virtue. And when reverence has become virtue, it is often stronger than any simple respect.

The word reverence can also be reversed, for example, as respectable and respectful. In general, people do not worry about what reverence is, what is meant by it and what the word actually contains, what it means, what it is supposed to express, directly related to the word itself.

Let us take a fellow human being as an example. If we have already created venerability in ourselves, then we are able to recognize, grasp and understand this fellow human being in his nature, in his needs, in his thoughts and actions, in his entire individuality, in his entire being, and consequently to deal with him according to his nature, if we have acquired the ability to meet him in venerable reverence. When we have acquired this wisdom, we recognize our neighbor in his essence so clearly that it becomes completely impossible for us to meet him otherwise than in all reverence. However strange and unpleasant a fellow human being may seem to us, an immortal spirit form dwells in him, which alone deserves our highest respect. And so that we can become aware of this, the fact that we humans all have basically the same goal, even if this is buried in many people and they are not aware of it, may help us.

#### **Neutrality, how it can be achieved and practiced:**

In order to make venerability blossom in venerability, it requires neutrality. Neutral thinking with honest feelings and with a resulting honest action, without

The addition of emotions is only what is right and must be right. If one is prejudiced by anything, then one is not able to recognize and judge the thing or thing logically or in consistency. To remain neutral only succeeds if you stay with the matter and have no thoughts and no opinion about anything else that wants to be judged by you at exactly the same moment. You are not allowed to form a private opinion about what you have to work out for the neutrality of the matter, but you simply have to objectively examine and judge what you have in front of you, what is brought up to you or what is coming towards you, without any foreign thoughts of your own. This must be understood in such a way that when a person forms his own opinion, he must let an assessment of the facts go through his thoughts and judge them according to the given facts without any personal or personal opinion of his own, because only in this way is he able to achieve a neutral attitude and a neutral behaviour and is therefore impartial, unbiased, unbiased and unprejudiced, and this alone means neutrality.

Through meditation, peace, love, harmony, balance and control are brought into consciousness. The more we engage in the duty of meditation, the greater the power to receive, grasp and recognize all these high values. In order to carry out meditation correctly and disciplined, +- it is necessary to get rid of everything that expresses itself as rebellion, impatience, dejection, egoism etc. In addition, a very strong, calm striving for inner peace and balance as well as an inner letting go of thoughts and feelings is absolutely necessary. This is also necessary if we want to develop qualities within ourselves such as insight, neutrality, trust, patience, love, knowledge, wisdom and logic etc. Through meditation we work out the most important basic requirement for the balance of consciousness, i.e. the basic mood of consciousness and psyche. We reach knowledge through mindfulness, pure observation and clear-sightedness, because through this we recognize the things and concerns of the inner and outer world as impersonal, pure procedures and processes, in order to be free of all blindness in knowledge.

In order to be free of all blindness, we practice moral reverence, or rather we show our fellow human beings respect, appreciation and respect and thus also recognition. This is by no means to be equated with reverence, adoration and devotion etc., for through reverence the person is honoured as such, but also his thoughts and feelings, his actions, his deeds, abilities, behaviour and works etc., and this without the person in question being praised, exalted as a superhuman or as an idol. Only by showing reverence do we honour all his works in a respectful, dignified and sincere manner. Awe and thus respect remain forever and outlast all time. Honour, dignity, esteem and respect represent the truly highest values that can be shown to a person for his deeds, works, abilities and characteristics.

Finally, I would like to share with you some thoughts from an article by Karin Wallén that appealed to me:

The feeling of venerability feels like a deeply gratifying, loving inner awakening through a power full of clarity in relation to creative-natural circumstances. This clear-sighted power is a necessary component and irreplaceable for the whole interactive understanding of the life of plant and animal nature as well as in private, professional and social life.

The feeling of venerability in man is not a permanent state in which he can dwell, but man must be very careful that he can only free himself from the various problems in life by further hard work on himself. By discarding further things and going step by step through all areas of life, it is possible for him to broaden and deepen and maintain the feeling of venerability a little bit, otherwise it will fade away very quickly in him and disappear again.

**From this we can see: "Constant dripping wears the stone."**

## **Correction in**

**"Pleiadian-Plejaric contact reports," pad 6, 230. Contact report, page 34:**

Unfortunately, we have made a very regrettable and extremely confusing mistake in this contact report, which none of us have registered so far, because the terms are used correctly in all other fonts. It is the explanation of the difference between fear and anxiety by Billy, the correctness of which will be confirmed in the next sentences of Quetzal.

### **The wrong passages read as follows:**

**Billy I see.** Your answer is enough. Thank you, Billy. - Fear and anxiety are two different things, but unfortunately many people do not understand and cannot distinguish between them. So I'd like to introduce you

ask how it's doing with it. I would like to try to explain the whole thing myself, which you can correct me for if I say something wrong. So then: You have to differentiate between fear and anxiety because they are basically two different factors. **Fear is a state caused by something undetermined and unknown**, while **fear is a state of something specific**. In other words, fear is a product of thoughts and feelings that arise from diffuse ideas, from imaginations and fantasies, such as those concerning death, etc. Fear, on the other hand, is based on thoughts and feelings that are built up on real things, such as sounds, dangerous objects, the knowledge of a punishment that is imminent or has to be suffered, such as in the form of prison, etc. ....

**So it must be called right:**

**Anxiety =** is a state that is triggered by something **specific** and **familiar**.

**Fear =** is a state which is triggered by something **undetermined** and **unknown**.

We would like to thank the attentive passive member who noticed this mistake during reading and who therefore turned to us with a corresponding question.

Bernadette Brand

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<Hay Spoon> - grasshopper, green hay horse, about 6 cm tall, slightly oversized, on the hand of Billy. Photo: Barbara harness, SSSC, 14.9.2019

**Green hay horse - rarely also called green locust**

**Central Europe:** Higher classification: Hay horses  
**Description:** Scientific name: *Tettigonia viridissima*  
**Family:** Tettigoniidae,  
**Order:** Orthoptera  
**Rank:** Species

### Green hay horse - nutrition

The larvae and the sexually mature green hay horses usually feed predatorily on insects and their larvae, as well as from weak and injured conspecifics and from a Variety of plants that are preferably soft and herbaceous.

The green hay horse, or large hay horse or large green hay horse is rarely called green locust. It occurs as a long-feathered insect in Central Europe and is one of the largest species and one of the most common of the superfamily of deciduous locusts.

The males of this large grasshopper normally have a body length of 28 to 36 millimetres, the females 32 to 42 millimetres, although oversized are not rare. These locusts are significantly larger than their close relative the chirping grasshopper (*Tettigonia cantans*), which occurs in part in the same distribution area. The ovipositor of the females reaches a length of 23 to 32 millimetres. Green hay horses are mostly monochrome green, although there are rarely yellowish ones or those with yellow legs. The larvae are also green and the imagines or adult grasshoppers have a fine brown longitudinal line on their back. The ovipositor or oviposition apparatus is visible from the fifth larval stage onwards. In both sexes, the wings are only developed as small protuberances from the sixth stage onwards. When these are fully developed, they are very long and reach above the tip of the ovipositor in the female. When the grasshopper rests, the forewings completely cover the hind wings. Compared to other deciduous locusts, the Green Locust is a good flyer.

SSSC, 16 September 2019, 17.37 h, Billy

### The earth speaks

Hilde Philippi



You have caused me great pain,

You hurt me and you exploited me.  
 I've been giving you forever,  
 what you need to live.  
 I gave you water, food, light,  
 for a long time you kept your balance,  
 ...cultivated me, nurtured me,  
 ...what I have offered you, cherished,  
 but in the last hundred years.  
 Satan has gotten into you.  
 What lies dormant in me is robbed,  
 because you think you own it,  
 you are drilling for oil in a thousand places,  
 pollutes the seas, rivers, springs,  
 circles me senselessly day and night,  
 be proud of how far you've come,  
 ...you've done me a terrible disservice in the war,  
 precious habitat destroyed,  
 you've exterminated plants, animals,  
 ...and whoever warns, you mock,

knows greed, avarice and pride only

and does not respect nature.  
 So now I'm going to set an example  
 and hurt you like you hurt me.  
 I will not rest,  
 all my parts are shaking,  
 send you tsunami waves,  
 that are covering your beaches,  
 Volcanoes will be ashes,  
 the sun will be darkened.  
 I bring hurricanes, rain,  
 soon mountains will move,  
 ...what you have built to the skies,  
 with one blow, it will be destroyed,  
 and lightning bolts like you've never seen,  
 ...I'll let it all hang out.  
 I can do much worse,  
 so stop the madness already! Listen,  
 humans, to what the earth says - because  
 you need it, it does not need you!

To endure  
Man can  
his fellow men  
...can only be endured,  
though he too  
self-supporting  
and honor.

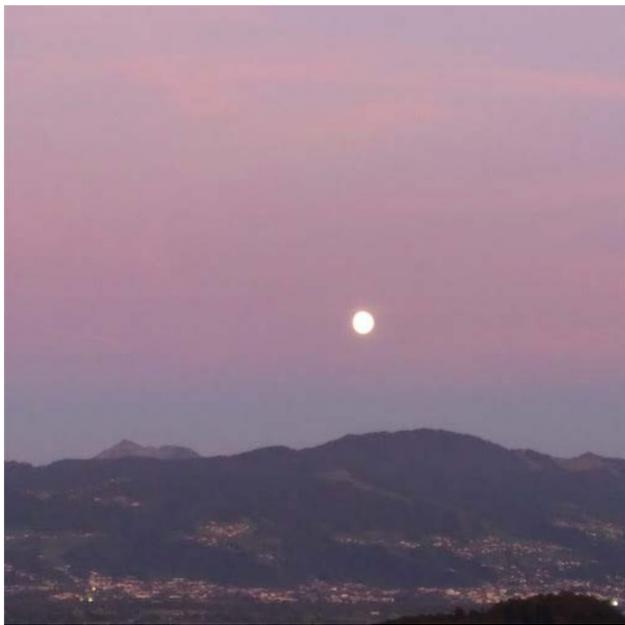
SSSC, June 13, 2011

3:03 pm, Billy

**UFO sighting and photo by Yvonne Widmer, Switzerland**

The moon was not zoomed in on the first shot. In the second shot, which was taken a little later, date: 19/10/2019, 18:58 h, something strange appeared above the moon, which was considered a UFO, because a slight bulge was visible in the center.

Yvonne Widmer,  
Switzerland



**Enlarging the object**



**Viewing description:**

This strange phenomenon should not be of natural origin or correspond to a natural phenomenon, because a closer look at the enlarged image behind the three arcs of light reveals something like a disk shape widening towards the back, and also that it could apparently be three different and separate objects, but this cannot be determined exactly. The three objects are hovering closely above each other, but cannot be defined as anything in particular, which is probably why this is simply called a UFO or a UFO.

<Unknown Flight Object> can be designated.

Billy

## **A friendly overflight**

Sighting report by Karl-Peter Diné, Germany

It was a beautiful, sunny October day, on a Wednesday, October 16, 2019, by which time I had already spent two weeks visiting my friends at FIGU in Hinterschmidrüti, muddling through from day to day and from work to work. If I think about it, through the work and the conversations, I have worked through and also processed the discomfort and negations that I had to experience at home before. So it came at the right time that I was allowed to stay here in my new adopted country for some time and that my dear friend Billy and also Jacobus had provided me with enough work and learning and thinking material.

But back to the actual content of my report: it was around 3.10 p.m. when I left the Work manager got up and Billy came out of the basement and yelled to me, "Look, up there in the sky, two objects are flying suspiciously slow." For better understanding, Billy and I were right outside the kitchen, in front of the chicken coop. Because of the cloudless sky I could see exactly that these were two flying objects, which in my opinion had a flying altitude of a good 8000-10 000 meters or even more.

Both objects could be described as elongated-oval in shape. Wings or wings I could not recognize. They flew from northwest to east, with a certain distance between them, which was slightly offset. Condensation trails were not to be seen, as well as no flight noise could be heard, as it is the case with airplanes of earthly origin. It was also noticeable that the two flying objects crossed the sky at what appeared to be a very slow speed in a north-easterly direction, so slow that it seemed as if they would crash the next moment. In my opinion the speed of the two flying objects was so very slow that at this altitude a lift, which is necessary for airplanes with wings, was no longer guaranteed. An aircraft of terrestrial origin would have had to fall from the sky at this speed due to the lack of thermals. It is also worth mentioning that a large commercial airliner coming from far south and flying north, with a loud jet engine noise and condensation trails, approached the two slow silvery flying objects at obviously the same height, and at the same speed as such planes fly. The flight path was about the same length as that of the two almost eerily slow flying objects, which were still visible and flying eastward, but the commercial aircraft had already disappeared to the north, crossing their flight path and getting out of sight to the north.

The whole process of observing took about 6-7 minutes. Billy and I were quite sure that the two flying objects must have been extraterrestrial flying objects, because on the one hand it is impossible for terrestrial airplanes to hover so slowly over the sky, and on the other hand we do not know of any terrestrial elongated-oval and wingless flying machines which could fly silently and without forming contrails at about the same altitude as the said traffic machine, which was audible loudly and formed contrails.

At times I made a funny remark and said to Billy, "They're probably listening to us now, racking our brains as we talk, what that could be up there, and they'd probably smile more."

After this observation and the short talk with Billy I went back to my work, and in the evening, still thinking about this sighting, I fell into bed very tired. On the morning of October 17, Billy came to me and said: "Imagine that the two flying objects were ships of the Pleiars, and that this overflight was confirmed to me by Florena and Enjana. These two were on their flying objects and only returned after a two-month absence." They explained this to him when they visited him that night, which is not unusual.

This did not seem surprising to me at the moment when Billy explained it to me, because I was very happy that I had been given this opportunity to observe a friendly overflight together with my dear friend Billy.

Finally, a little note from me: So it is always advisable to observe and register everything carefully. Only this way it is possible to see and observe something special or unexpected in the sky.

I would like to conclude this sighting report with a big thank you to everyone involved.

## **An acoustic encounter**

In the evening of Friday, November 8, 2019, approximately between 19:00 and 19:30, I helped Billy with some computer tasks. After we had finished, I asked Billy about a certain topic when I was already standing in the open passage to Eva's office, to which he of course answered me and just gave some explanations why I was sitting on the sofa. At that moment I heard from

the office of Eva a male voice, which sounded a little deep, but like a female voice, something like Nadissta's, but even deeper, which clearly said: "The project. So I asked Billy if he heard someone in Eva's office talking right now and what it meant. He just said yes and that it was normal. Of course I asked further, because the outside door of the side office was locked and there was no one in Eva's room, but I was sitting next to the passage between the two study rooms and consequently no one could come in, which I could have seen and heard.

Well, Billy replied to my question that the calling was nothing special, because it could happen sometimes that someone would come by and want to talk to him, and if someone was with him in the office, the person in question would appear in Eva's workroom and call him shortly after. As I was already standing at the open door to Eva's work room, I spontaneously took two steps inside and - saw no one, because the room was empty! There was no one in Eva's office when I looked around to see who had just spoken, and there was no device there from which the voice I heard could have sounded. The computer was switched off, the telephone was off, and there was only a digital clock - but no digital clock says "the project". So I went back to Billy's office and asked if Eve had a talking clock, to which he said I wouldn't find anything like it. And when I asked why not, he explained that the voice I heard was from someone who had just suddenly appeared in Eva's office because I was just in his workroom talking to him.

On leaving Eve's office I noticed that the outer door was locked as tightly as I had locked it when I entered. So it could only be that Billy was talking about someone who doesn't have to use doors to get into a room and into Eve's office. Because the door was still firmly locked, as I noticed, I don't think an Earthman could get into Eve's office - unless he had mastered teleportation, which I can't imagine. So I asked Billy if he was talking about his friends, the Plejars, which he answered yes. Since I thought it was a pity that my question to Billy had prevented the person in question from being able to get to him because I was in his office, I hurried to leave his working room immediately. I also know from contact reports that his visitors always have important issues to discuss with BEAM, so I decided to listen to the explanation Billy wanted to give me another time. So I left the office quickly, but then Billy called me a few hours later and told me that the person who visited him apologised for 'barged in' during the conversation, to which I replied that it was no problem. It was also clarified what 'the project' was that Billy and I had heard from Eva's office; it was a tidying job to be done at the biotope storage area, according to a plan by Quetzal.

Uéli Nangue, SSS Centre

### Spreading the right symbol of peace

**Let there be PEACE on earth  
And there shall be PEACE on Earth**

**AMANI  
BARI  
PAQE  
PACE**



**VREDE**

**PAIX**  
**PAZ**

**FIGU.ORG**

**FIGU, Semjase Silver Star Center, 8495 Schmidrüti  
Switzerland/Switzerland Tel. + 41 (0)52 385 13 10**

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### The symbol of peace

The false symbol of peace - the so-called <rune of death>, which is spread worldwide today and which originates from the Celtic Futhark runes resp. The false peace symbol - the so-called &lt;death rune&gt; which was made from the Celtic Futhark runes resp. the upside-down Algiz rune - is the actual epitome of negative influences and creates destructive oscillations regarding discord, hatred, revenge, vice, addictions and bondage, because the <death rune> means for many people reminiscences of the NACI time, of death, ruin and also ambitions regarding war, terror, destruction of human achievements, basis of life and worldwide discord.

Therefore, it is urgently necessary that the <Death Rune> as a false peace symbol, which creates discord and unrest, disappears completely from the earthly world and that the ancient and right Peace symbol is spread all over the earth and made known to the world. Its central elements reflect peace, freedom, harmony, strengthening of the life force, protection, growth and wisdom, have a constructive effect and help very calming and peaceful-positive vibrations to break through, which can effectively convey peace, freedom and harmony!

We therefore address all FIGU members, all FIGU interest groups, study groups and national groups, as well as all reasonable and honest people striving for peace, freedom, harmony, justice, knowledge and evolution, to do and give their best to spread the right symbol of peace worldwide and to raise awareness of its dangerous and destructive use the <rune of death>, which in memory of the NEOC crimes collectively  
The costumes of the people promote character deterioration, degeneration and disaster.

### Spreading of the Correct Peace Symbol The Peace Symbol

The wrong peace symbol – the globally widespread “death rune” which has been fabricated from the Celtic Futhark runes or inverted Algiz rune – is the actual embodiment/quintessence of negative influences and evokes destructive swinging-waves regarding unpeace and hatred, revenge, vice, addictions and bondage, because for many human beings the “death rune” means reminiscence (memories) of the Nazi era, of death and ruin as well as ambitions concerning war, terror, destruction of human achievements, livelihoods as well as global evil unpeace.

Therefore it is of the utmost necessity that the wrong peace symbol, the “death rune”, disappears from the world and that the ur-ancient and correct peace symbol is spread and made known all-over the world, because its central elements reflect peace, freedom, harmony, strengthening of the life power, protection, growth and wisdom, have a constructive and strongly soothing effect, and help peaceful-positive swinging-waves to break through.

Therefore we appeal to all FIGU members, all FIGU interest groups, study and national groups as well to all reasonable human beings, who are honestly striving for peace, freedom, harmony, fairness, knowledge and evolution, to do, and give, their best to spread the correct peace symbol worldwide and to bring forth clarification about the dangerous and destructive use of the “death rune”, which in memory of the Nazi crimes collectively furthers deterioration and neglect of character-"ausartung" and terribleness in the reflecting and striving of the human being.

#### Car adhesive

##### Sizes of the adhesives:

120x120 mm.	= CHF.	3.–
250x250 mm	= CHF	6.–
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Tel. 052 385 13 10  
fax 052 385 42 89

#### A wise man

**There's a wise man  
to realize that he was first  
all things considered and only  
then by word or deed that  
Necessary explained or done.**

SSSC, 6 February 2012

00.06 h, Billy

#### True virtue

**True virtue is  
law and order  
with love and dignity.**

SSSC, 7 February 2012

1.02 h, Billy

With the truth  
communicate  
If there aren't so many  
Believers among the people  
then they could be under-  
one another with the truth  
communicate.

SSSC, 8 February 2012  
4:04 pm, Billy

A part of the earth  
Man is a part  
the earth; he lives on it,  
but he torments them so,  
that she suffers from it  
and turned against him.  
Fight back.

SSSC, 21 February 2012  
17.48 h, Billy

### Spread the right symbol of peace



Delete the death symbol ☠, the <death rune> as a fake peace symbol; use

your car for this and stick the right peace symbol on it and spread it!

**Let there be PEACE on earth  
And there shall be PEACE on Earth**

**AMANI  
BARI  
PAQE  
PACE**

**VREDE**

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## Spreading the right symbol of peace



The false symbol of peace - the so-called <rune of death>, which is spread worldwide today and which consists of the Celtic Futhark runes or "death runes". is the actual epitome of negative influences and creates destructive vibrations regarding discord, feuds and hatred, revenge, vice, addictions and bondage, because the <death rune> means for many people reminiscences of the NACI times, of death and ruin, but also ambitions regarding wars, terror, destruction of many human achievements and all necessary foundations of life of any kind and worldwide discord.

It is truly urgent that the <rune of death> be used as a false symbol of peace, which creates discord and restlessness, disappears completely from the earthly world and thus the ancient as well as true Peace symbol is spread all over the earth and made world-famous, whose central elements reflect peace, freedom, harmony, strengthening of the life force, protection, growth and wisdom, have a constructive effect and help very soothing and peaceful-positive vibrations to break through, which can effectively convey peace, freedom and harmony! We therefore turn to all

reasonable people of the earth, to all FIGU interest groups, FIGU study groups and FIGU national groups, and thus to all reasonable and honest people striving for peace, freedom, harmony, justice, knowledge and evolution, to do and give their best to spread the right symbol of peace worldwide and to raise awareness of the dangerous and destructive use of <death rune>, which, in memory of the NACI crimes, collectively promotes character deterioration, degeneration and disaster in the minds and aspirations of the people, as is, unfortunately, also carried extremely far into the present day after the end of the last world war 1939-1945.

## Spreading of the Correct Peace Symbol

The wrong peace symbol – the globally widespread "death rune" which has been fabricated from the Celtic Futhark runes or inverted Algiz rune – is the actual embodiment/quintessence of negative influences and evokes destructive swinging-waves regarding unpeace and hatred, revenge, vice, addictions and bondage, because for many human beings the "death rune" means reminiscence (memories) of the Nazi era, of death and ruin as well as ambitions concerning war, terror, destruction of human achievements, livelihoods as well as global unpeace.

Therefore it is of the utmost necessity that the wrong peace symbol, the "death rune", disappears from the world and that the ur-ancient and correct peace symbol is spread and made known all-over the world, because its central elements reflect peace, freedom, harmony, strengthening of the life power, protection, growth and wisdom, have a constructive and strongly soothing effect, and help peaceful-positive swinging-waves to break through.

Therefore we appeal to all FIGU members, all FIGU-Interessengruppen, Studien- and Landesgruppen as well to all reasonable human beings, who are honestly striving for peace, freedom, harmony, fairness, knowledge and evolution, to do, and give, their best to spread the correct peace symbol worldwide and to bring forth clarification about the dangerous and destructive use of the "death rune", which in memory of the Nazi crimes collectively furthers deterioration and neglect of character-"ausartung" and terribleness in the reflecting and striving of the human being, as this is still being extremely carried on after the end of the last world war 1939– 1945 until the current time.

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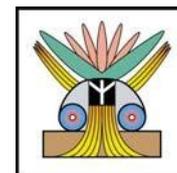
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**Spiritual Teaching Peace Symbol**  
 Peace

True peace on earth among the world's population can only be achieved when every reasonable and sensible human being finally takes the first non-violent step towards it, and then, in peaceableness, takes every further step, deliberately and consciously, until the last consequence of becoming peaceful is achieved.

SSSC, 10 September 2018, 4.43 pm, Billy

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